

MANDATORY PUBLIC DISCLOSURE

A: **GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NER SCHOOL OF EXCELLENCE
2	AFFILIATION NO.(IF APPLICABLE)	130709
3	SCHOOL CODE (IF APPLICABLE)	56557
4	COMPLETE ADDRESS WITH PIN CODE	NADUKUDITI PALEM, RANASTHALAM MANDAL, SRIKAKULAM DISTRICT, A.P - 532407
5	PRINCIPAL NAME & QUALIFICATION:	SRIDEVI MAHANTHY, M.COM, M.ED, MBA, LLM
6	SCHOOL EMAIL ID	56557@cbseshiksha.in
7	CONTACT DETAILS (LANDLINE/MOBILE)	9307333999, 9966919131

B: **DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://nerschool.com/uploads/res_ac/2.SCHOOL_AFFILIATION_LETTER_2.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://nerschool.com/uploads/res_ac/3.SOCIETY_REGISTRATION_CERTIFICAT_E.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://nerschool.com/uploads/res_ac/1._NO_OBJECTION_CT.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://nerschool.com/uploads/res_ac/5.RECOGNITION_CERTIFICATE_UNDER_RTE_ACT_2009.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://nerschool.com/uploads/res_ac/6.BUILDING_SAFETY_CERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://nerschool.com/uploads/res_ac/FINAL_FIRE_CERTIFICATE.pdf

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://nerschool.com/uploads/res_ac/8.DEO_CERTIFICATE1.pdf
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	https://nerschool.com/uploads/res_ac/20-Safe_Drinking_water_Certificate.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://nerschool.com/uploads/res_ac/FEE_STRUCTURE_2026-27
2	ANNUAL ACADEMIC CALANDER.	https://nerschool.com/uploads/res_ac/ALMANAC_ACADEMIC_SESSION_2026-27
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://nerschool.com/uploads/res_ac/SMC_UPDATED_01.04.2026.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://nerschool.com/uploads/res_ac/LIST_OF_PTA_2026-27
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	

RESULT CLASS:

X

SL. NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023-24	23	23	100	
2	2024-25	45	45	100	
3	2025-26	57	57	100	

RESULT CLASS:

XII

SL. NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024-25	26	26	100	
2	2025-26	19	17	89	

D: **STAFF (TEACHING):**

SL No.	INFORMATION	NUMBER/ STRENGTH	NAME AND QUALIFICATIONS
1	PRINCIPAL	1	SRIDEVI MAHANTHY
2	VICE PRINCIPAL	-	-
3	HEADMISTRESS/HEADMASTER	-	-
4	TOTAL NO. OF TEACHERS	36	https://nerschool.com/uploads/res_ac/TEACHING_STAFF_LIST_2026-27.pdf
	§ PGT	10	https://nerschool.com/uploads/res_ac/TEACHING_STAFF_LIST_2026-27.pdf
	§ TGT	15	https://nerschool.com/uploads/res_ac/TEACHING_STAFF_LIST_2026-27.pdf
	§ PRT	11	https://nerschool.com/uploads/res_ac/TEACHING_STAFF_LIST_2026-27.pdf
5	TEACHERS SECTION RATIO	1.14	
6	DETAILS OF SPECIAL EDUCATOR	1	SWATI BALIVADA
7	DETAILS OF COUNSELLOR & WELLNESS TEACHER	1	PRAVEENA PENUMARTHI

E: **SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	10319
2	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	42 & 46.45
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	6 & 67
4	NO. AND SIZE OF LIBRARY (IN SQR MTR)	1 & 150
5	INTERNET FACILITY (YES/NO)	YES
6	NO. OF GIRLS TOILETS	42
7	NO. OF BOYS TOILETS	66
8	NO. OF CWSN TOILETS	6
9	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL	https://youtu.be/L1CRM00vFO0?si=mOI4Qu0QZ67OHkdM
